

שבט

SHEVAT

כבא בחרא

דף היומי	דלי	שבט תשע"ז – JAN.-FEB. '17			
ו	28 Sat.	פ' וארא, ר"ח שבט הפטרה השמים כסאי			
ז	29 Sun.	FEBRUARY			
ח	30 Mon.				
ט	31 Tue.				
י	1 Wed.				
יא	2 Thu.				
יב	3 Fri.	פ' בא הפטרה הדבר אשר דבר			
יג	4 Sat.				
יד	5 Sun.	פ' בשלח, שבת שירה, חמשה עשר בשבט הפטרה ודבורה אשה			
טו	6 Mon.				
טז	7 Tue.				
יז	8 Wed.				
יח	9 Thu.				
יט	10 Fri.	פ' יתרו הפטרה בשנת מות המלך			
כ	11 Sat.				
כא	12 Sun.				
כב	13 Mon.				
כג	14 Tue.				
כד	15 Wed.	י"כ קטן מוקדם			
כה	16 Thu.				
כו	17 Fri.				
כז	18 Sat.				
כח	19 Sun.	פ' משפטים, פרשת שקלים, ער"ח, מבה"ח הפטרה בן שבע שנים			
כט	20 Mon.				
ל	21 Tue.				
לא	22 Wed.				
לב	23 Thu.				
לג	24 Fri.	א' דר"ח אדר			
לד	25 Sat.				
לה	26 Sun.				

מולד שבט: פרייטאג צונאכט 36 מינוט מיט 8 חלקים נאך 5

שבת פרשת וארא
ראש חודש
SHABBOS PARSHAS VAEIRA,
ROSH CHODESH
1 SHEVAT, FRIDAY NIGHT, JAN. 27

קבלת שבת
WELCOMING THE SHABBOS

מעריב / MAARIV
in *Shemonah Esrei* for *Shabbos*.

1 SHEVAT, SHABBOS MORNING,
JAN. 28

שחרית / SHACHRIS
in *Shemonah Esrei*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah, Vaeira*: Half-Kaddish, followed by the lifting and closing of that *Sefer Torah*; *Maftir* reads in the second Torah from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "זביום השבת" and "ובראשי חדשיכם". The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (א-ל מלא or א-ב הרחמים); יהללו; אשרי.

מוסף / MUSSAF
Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition;

Kaddish Tiskabel; אין באלקינו; עלינו; אנעים; ומירות שיר של יום (Psalm of the Day); ברכי; אדון עולם; Mourner's *Kaddish*; נפשי.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Bo*; יעלה ויבא; in *Shemonah Esrei* for *Shabbos Mincha*. We do not say צדקתך צדק; עלינו. Mourner's *Kaddish*.

שבת פרשת בא

SHABBOS PARSHAS BO

8 SHEVAT, FEB. 4

The *Haftorah* is read from Jeremiah 46:13-28.

(Friday, 14 *Shevat* is the *Yahrzeit* of *HaGaon Rav Yisroel ben HaRav Gershon HaLevi Rosenberg* זצ"ל, founder of *Ezras Torah*.)

The final time for the sanctification of the New Moon of *Shevat* is the entire night after Thursday, Feb. 9. If necessary, the New Moon may be sanctified the entire night of *Shabbos* Feb. 10, (15 *Shevat*).

פרשת בשלח/שבת שירה

חמשה עשר בשבט

PARSHAS BESHALACH

SHABBOS SHIRAH

TU B'SHEVAT

15 SHEVAT, FEB. 11

The *Haftorah* is read from Judges

4:4-5:31. (אב הרחמים no and איל מלא no)

The custom is to eat fruits that grow on trees, for *Tu B'Shevat* is the "New Year of the Trees" (We always make the *Bracha* שהחיינו on any seasonal fruit that one is eating for the first time that year. The *Bracha* is not made on artificially preserved fruits or on fruits that are deficient in appearance or taste in comparison to those of the regular seasonal crop.) (At Mincha no צדקתך צדק).

שבת פרשת יתרו

SHABBOS PARSHAS YISRO

22 SHEVAT, FEB. 18

The *Haftarah* is read from Isaiah 6:1-7:6 and 9:5-6.

27 SHEVAT, THURSDAY, FEB. 23

(Those who observe *Yom Kippur Koton* do so today. We say *Tachanan* at Mincha).

שבת פרשת משפטים

ערב ראש חודש

SHABBOS PARSHAS

MISHPATIM

EREV ROSH CHODESH

פרשת שקלים

PARSHAS SHEKOLIM

29 SHEVAT, FEB. 25

שחרית / SHACHRIS

We recite the regular *Shabbos* service

(many say the יוצרות [Piyutim for special occasions], for *Parshas Shekolim*). We take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah* – *Mishpatim*; Half-Kaddish. The *Maftir* reads from *Parshas Ki Sisah* (Exodus 30:11-16). We read the *Haftorah* for *Parshas Shekolim* from Kings II 12:1-17. We do not permit a child to read the *Haftorah* for the congregation on any of the four special *Shabbosos*: *Shekolim*, *Zochor*, *Parah*, and *HaChodesh*. We bless the month of *Adar*; we do not say "אל מלא" or "אב"הרחמים".

The foremost Rabbis of past generations instituted a wonderful practice whereby, on *Shabbos Shekolim* *Shuls* all over America conduct appeals for *Ezras Torah*, which is a holy bastion of relief and succor for thousands of families of Torah scholars, including *Gedolim*, *Tzaddikim*, widows, and children, whose poverty is relieved, by the work of *Ezras Torah*. This practice must be maintained, because these appeals are a major source of income for *Ezras Torah*. Heaven forbid that this practice be changed or replaced.

מוסף / MUSSAF

Shemonah Esrei of Shabbos Mussaf; the *Chazzan's Repetition*; (יוצרות for those who say them); *Kaddish Tiskabel*; אין באלקינו; עלינו; אנעים ומירות; שיר של יום; Mourner's *Kaddish*; ארון עולם.

מנחה / MINCHA

Three *Aliyachs* in *Parshas Terumah*. We do not say צדקתך צדק.