

דף היומי	בתולה	אלול תשע"ב — AUG.–SEPT. '12		
יח	19 Sun.	ב' דר"ח אלול, שופר	א ב ג ד ה ו ז	זונטאג
יט	20 Mon.			מאנטאג
כ	21 Tue.			דינסטאג
כא	22 Wed.			מיטוואך
כב	23 Thu.			דאנערש.
כג	24 Fri.			פרייטאג
כד	25 Sat.			פ' שופטים הפטרה אנכי אנכי, פרק ו'
כה	26 Sun.	פ' כי תצא הפטרה רני עקרה ועני' סוערה, פרק א"ב'	ה ט י יא יב יג יד	זונטאג
כו	27 Mon.			מאנטאג
כז	28 Tue.			דינסטאג
כח	29 Wed.			מיטוואך
כט	30 Thu.			דאנערש.
ל	31 Fri.			פרייטאג
לא	1 Sat.			SEPTEMBER
לב	2 Sun.	פ' כי תבוא הפטרה קומי אורי, פרק ג"ד'	טו טז יז יח יט כ כא	זונטאג
לג	3 Mon.			מאנטאג
לד	4 Tue.			דינסטאג
לה	5 Wed.			מיטוואך
לו	6 Thu.			דאנערש.
לז	7 Fri.			פרייטאג
לח	8 Sat.			שבת
לט	9 Sun.	א' דסליחות פ' נצבים הפטרה שוש אשיש, פרק ה"ו'	כב כג כד כה כו כז כח	זונטאג
מ	10 Mon.			מאנטאג
מא	11 Tue.			דינסטאג
מב	12 Wed.			מיטוואך
מג	13 Thu.			דאנערש.
מד	14 Fri.			פרייטאג
מה	15 Sat.			שבת
מו	16 Sun.	ער"ה תשע"ג, זכור ברית	כט	זונטאג

מולד אלול: פרייטאג נאכמיטאג 13 מינוט מיט 7 חלקים נאך 1

ב' דראש חודש
SECOND DAY ROSH
CHODESH

SATURDAY NIGHT, AUG. 18,

מוצאי שבת
DEPARTURE OF SHABBOS

מעריב / MAARIV

For the departure of Shabbos; אתה חוננתנו and יעלה ויבא in Shemonah Esrei; Half-Kaddish; ויהי נועם and ואתה קדוש followed by Kaddish Tiskabel; ויתן לך; Havdalah; ועלינו; we begin to recite אורי after Maariv (Nusach Sefard after Mincha) and Shachris through Shemini Atzeres. Mourner's Kaddish.

Havdalah at home.

SUNDAY MORNING, AUG. 19, 1 ELUL

שחרית / SHACHRIS

For Rosh Chodesh, יעלה ויבא; Half-Hallel; Torah Reading; Mussaf; etc. Psalm of the Day; ברכי נפשי, לדוד אורי. We begin to blow תשר"ת every day at the conclusion of the morning service through the day before Erev Rosh HaShanah.

(The essential purpose of Shofar Blowing is to arouse and even startle people into a heightened awareness of the need to repent. It is the nature of a horn's blast to

produce a level of concern, as the Prophet Amos stated (Amos 3:6): "Shall a Shofar be blown in a city and the people not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and Tzedakah at least thirty days before the Day of Judgement, Rosh HaShanah. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – אני לדודי ודודי לי – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word אלול. Therefore, in the month of Elul one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase איש לרעהו ומתנות לאביונים – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out אלול. This serves as an allusion to the fact that in the month of Elul we must increase our gifts to the poor [Chayei Adam, Siman 138]."

שבת פרשת שופטים

SHABBOS PARSHAS SHOFTIM

AUG. 25, 7 ELUL

The Haftorah is read from Isaiah 51:12-52:12 (אנכי אנכי). Chapter 6 of Pirkei Avos.

שבת פרשת כי תצא

SHABBOS PARSHAS KI SEITZEI

SEPT. 1, 14 ELUL

The Haftorah is read from רני עקרה —
Isaiah 54:1-10). We add the Haftorah of
Parshas Re'eh עניה סוערה (Isaiah 54:11-55:5)
Mishneh Brurah 425:7.

The final time for the sanctification of
the New Moon of Elul is the entire night
following Thursday Aug. 30 (13 Elul). If
necessary the New Moon may be sanctified
the entire night following Friday, Aug. 31
(Shabbos night, 14 Elul).

שבת פרשת כי תבא SHABBOS PARSHAS KI SAVO

SEPT. 8, 21 ELUL

The Haftorah is read from Isaiah 60:1-22
("קומי אורי"). Chapters 3 and 4 of Pirkei
Avos.

מוצאי שבת DEPARTURE OF SHABBOS

מעריב / MAARIV

As is customary for the departure of
Shabbos, Shemonah Esrei with אתה חוננתנו;
Half-Kaddish; ויהי נועם; and ואתה קדוש;
Kaddish Tiskabel; ויתן לך; Havdalah; עלינו;
לדוד אורי; Mourner's Kaddish.

Saturday night, after midnight, or in the
early hours of the morning, we begin the
recitation of Selichos. The Chazzan dons his
Tallis without making a Bracha until later,

when it becomes light outside (it is preferable that the Chazzan borrow a Tallis from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily, thus avoiding any question as to the need for a Bracha). We begin with אשרי; Half-Kaddish, intoned in the special melodies of Rosh HaShanah and Yom Kippur; the usual Selichos for the first day; at the end of Selichos we recline, in the usual fashion, as we say Tachanun; Selichos are followed by a Kaddish Tiskabel. We continue the recitation of Selichos on every subsequent weekday morning through Erev Yom Kippur.

שבת פרשת נצבים
SHABBOS PARSHAS
NITZAVIM

SEPT. 15, 28 ELUL

The Haftorah is read from Isaiah 61:10-63:9 (שׁוֹשׁ אֲשִׁישׁ). (We do not bless the month of Tishrei.) Chapters 5 and 6 of Pirkei Avos.

מוצאי שבת קודש
DEPARTURE OF SHABBOS

As is customary for the departure of Shabbos: Shemonah Esrei with אתה חוננתנו; Kaddish Tiskabel; (we do not say ויהי נועם and עלינו; לדרוד; ואתה קדוש); ויתן לך; אורי; Mourner's Kaddish.

ערב ראש השנה
EREV ROSH HASHANAH

SUNDAY, SEPT. 16, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many Selichos of Erev Rosh HaShanah that include "זכור בריית", before the pre-dawn sky begins to brighten; Tachanun during Selichos but not during morning or afternoon prayers. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see Mishne Brurah on Orach Chaim 4:4). We say למנצה. We do not blow the Shofar at all during the day so as to make a distinction between the voluntary shofar blowing of Elul and the obligatory shofar blowing of Rosh HaShanah; התרת נדרים.

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a Mikvah, not before an hour before midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

May it be the Divine will that our prayers be accepted in mercy and grace, and may we all be written for good long lives full of tranquility and peace.

MAY THE NEW YEAR
OF 5773 AND ITS

BLESSINGS COMMENCE!