

אלול

ELUL

		אלול תשע"ה – AUG.–SEPT. '15			
		בתולה	דף היומי		
נדרים	פד	16	Sun.	ב' דר"ח אלול, שופר	א ב ג ד ה ו ז
	פה	17	Mon.		
	פו	18	Tue.		
	פז	19	Wed.		
	פח	20	Thu.		
	פט	21	Fri.		
	צ	22	Sat.	פ' שופטים הפטרה אנכי אנכי, פרק ו'	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
נדיר	צא	23	Sun.	פ' כי תצא הפטרה רני עקרה ועניי סוערה, פרק א"ב	ח ט י יא יב יג יד
	ב	24	Mon.		
	ג	25	Tue.		
	ד	26	Wed.		
	ה	27	Thu.		
	ו	28	Fri.		
	ז	29	Sat.	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת	
	ח	30	Sun.	SEPTEMBER	טו טז יז יח יט כ כא
	ט	31	Mon.		
	י	1	Tue.		
	יא	2	Wed.		
	יב	3	Thu.		
	יג	4	Fri.		
	יד	5	Sat.	פ' כי תבוא הפטרה קומי אורי, פרק ג"ד	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	טו	6	Sun.	א' דסליחות	כב כג כד כה כו כז כח
	טז	7	Mon.		
	יז	8	Tue.		
	יח	9	Wed.		
	יט	10	Thu.		
	כ	11	Fri.		
	כא	12	Sat.	פ' נצבים הפטרה שוש אשיש, פרק ה"ו	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	כב	13	Sun.	ער"ה תשע"ו, זכור ברית	זונטאג

מולד אלול: שבת קודש פארטאגס 23 מינוט מיט 8 חלקים נאך 4

שבת פרשת ראה
SHABBOS PARSHAS R'EI

א' דראש חודש
FIRST DAY ROSH CHODESH
FRIDAY NIGHT, AUG. 14, 30 AV

קבלת שבת
WELCOMING THE SHABBOS

מעריב / MAARIV

in *Shemonah Esrei* for *Shabbos*. יעלה ויבא

SHABBOS MORNING, AUG. 15

שחרית / SHACHRIS

in *Shemonah Esrei*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah, R'ei*, Half *Kaddish*, followed by the lifting and closing of that *Sefer Torah*; *Maftir* reads in the second Torah from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם"; The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (not עניה סוערה); (אב or א-ל מלא סו); (יהללו; אשרי; הרחמים);

מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh*

we say אתה יצרת; *Chazzan's Repetition*; *Kaddish Tiskabel*: אין באלקינו; עלינו; אנעים; ומירות שיר של יום; *Psalm of the Day*); ברכי אדון עולם; Mourner's *Kaddish*; נפשי.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Shoftim*; יעלה in *Shemonah Esrei* for *Shabbos Mincha*. We do not say עלינו; מורנר'ס *Kaddish*. Chapter 5 of *Pirkei Avos*.

ב' דראש חודש

SECOND DAY ROSH CHODESH

SATURDAY NIGHT, AUG. 15

מוצאי שבת

DEPARTURE OF SHABBOS

מעריב / MAARIV

For the departure of *Shabbos*; אתה חוננתנו and יעלה ויבא in *Shemonah Esrei*; *Half-Kaddish*; ויהי נועם and קדוש ויתן לך; *Havdalah*; עלינו; we begin to recite לדוד אורי after *Maariv* (*Nusach Sefard* after *Mincha*) and *Shachris* through *Shemini Atzeres*. Mourner's *Kaddish*.

Havdalah at home.

SUNDAY MORNING, AUG. 16, 1 ELUL

שחרית / SHACHRIS

For *Rosh Chodesh*, יעלה ויבא; *Half-Hallel*; Torah Reading; *Mussaf*; etc. *Psalm of the Day*; לדוד אורי, ברכי נפשי. We begin to

blow תשר"ת every day at the conclusion of the morning service through the day before *Erev Rosh HaShanah*.

(The essential purpose of *Shofar* Blowing is to arouse and even startle people into a heightened awareness of the need to repent. It is the nature of a horn's blast to produce a level of concern, as the Prophet Amos stated (Amos 3:6): "Shall a *Shofar* be blown in a city and the people not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and *Tzedakah* at least thirty days before the Day of Judgement, *Rosh HaShanah*. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – אני לדודי ודודי לי – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word אלול. Therefore, in the month of *Elul* one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase איש לרעהו ומתנות לאביונים – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out אלול. This serves as an allusion to the fact that in the month of *Elul* we must increase our gifts to the poor [*Chayei Adam, Siman 138*]."

שבת פרשת שופטים
SHABBOS PARSHAS
SHOFTIM

AUG. 22, 7 ELUL

The *Haftorah* is read from Isaiah 51:12-52:12 (אנכי אנכי). Chapter 6 of *Pirkei Avos*.

שבת פרשת כי תצא
SHABBOS PARSHAS KI SEITZEI
AUG. 29, 14 ELUL

The *Haftorah* is read from רני עקרה — Isaiah 54:1-10). We add the *Haftorah* of *Parshas Re'eh* ענייה סוערה (Isaiah 54:11-55:5) Mishneh Brurah 425:7. Chapter 1 and 2 of *Pirke Avos*.

The final time for the sanctification of the New Moon of *Elul* is Motzei Shabos until 10:45 P.M., Aug. 29 (15 *Elul*).

שבת פרשת כי תבא
SHABBOS PARSHAS KI SAVO
SEPT. 5, 21 ELUL

The *Haftorah* is read from Isaiah 60:1-22 ("קומי אורי"). Chapters 3 and 4 of *Pirkei Avos*.

מוצאי שבת
DEPARTURE OF SHABBOS
מעריב / MAARIV

As is customary for the departure of *Shabbos*, *Shemonah Esrei with* אתה חוננתנו; Half-Kaddish; ואתה קדוש and ויהי נועם;

Kaddish Tiskabel; ויתן לך; *Havdalah*; עלינו; לדוד אורי; Mourner's *Kaddish*.

Saturday night, after midnight, or in the early hours of the morning, we begin the recitation of *Selichos*. The *Chazzan* dons his *Tallis* without making a *Bracha* until later, when it becomes light outside (it is preferable that the *Chazzan* borrow a *Tallis* from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily, thus avoiding any question as to the need for a *Bracha*). We begin with אשרי; Half-*Kaddish*, intoned in the special melodies of *Rosh HaShanah* and *Yom Kippur*; the usual *Selichos* for the first day; at the end of *Selichos* we recline, in the usual fashion, as we say *Tachanun*; *Selichos* are followed by a *Kaddish Tiskabel*. We continue the recitation of *Selichos* on every subsequent weekday morning through *Erev Yom Kippur*.

שבת פרשת נצבים SHABBOS PARSHAS NITZAVIM

SEPT. 12, 28 ELUL

The *Haftorah* is read from Isaiah 61:10-63:9 (שוש אשיש). (We do not bless the month of *Tishrei*.) אב הרחמים. Chapters 5 and 6 of *Pirkei Avos*.

מוצאי שבת קודש

DEPARTURE OF SHABBOS

As is customary for the departure of *Shabbos: Shemonah Esrei* with אתה חוננתנו; *Kaddish Tiskabel*; (we do not say ויהי נועם and ואתה קדוש); ויתן לך; *Havdalah*; עלינו; לדוד אורי; Mourner's *Kaddish*.

ערב ראש השנה

EREV ROSH HASHANAH

SUNDAY, SEPT. 13, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור בריית", before the pre-dawn sky begins to brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:4). We say למנוחה. We do not blow the *Shofar* at all during the day so as to make a distinction between the voluntary shofar blowing of *Elul* and the obligatory shofar blowing of *Rosh HaShanah*; התרת נדרים.

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a *Mikvah*, not before an hour before midday, is appropriate so

that we may enter the Day of Judgement in a state of holiness and purity.

May it be the Divine will that our prayers be accepted in mercy and grace, and may we all be written for good long lives full of tranquility and peace.

**MAY THE NEW YEAR
OF 5776 AND ITS
BLESSINGS COMMENCE!**