

אדר א'

ADAR I

דף הזמני	דגים	אדר א' תשע"ד – FEB.-MAR. '14			
יזמא	1	Sat.	FEB.	א	שבת
	2	Sun.		ב	זונטאג
	3	Mon.		ג	מאנטאג
	4	Tue.		ד	דינסטאג
	5	Wed.		ה	מיטוואך
	6	Thu.		ו	דאנערש.
	7	Fri.		ז	פרייטאג
	8	Sat.		ח	שבת
סוכה	9	Sun.		ט	זונטאג
	10	Mon.		י	מאנטאג
	11	Tue.		יא	דינסטאג
	12	Wed.		יב	מיטוואך
	13	Thu.		יג	דאנערש.
	14	Fri.		יד	פרייטאג
	15	Sat.		טו	שבת
	16	Sun.		טז	זונטאג
17	Mon.		יז	מאנטאג	
18	Tue.		יח	דינסטאג	
19	Wed.		יט	מיטוואך	
20	Thu.		כ	דאנערש.	
21	Fri.		כא	פרייטאג	
22	Sat.		כב	שבת	
יזמא	23	Sun.		כג	זונטאג
	24	Mon.		כד	מאנטאג
	25	Tue.		כה	דינסטאג
	26	Wed.		כו	מיטוואך
	27	Thu.		כז	דאנערש.
	28	Fri.		כח	פרייטאג
	1	Sat.	MARCH	כט	שבת
	2	Sun.		ל	זונטאג

מולד אדר א': פרייטאג פארטאגס 26 מינוט מיט 7 חלקים נאך 2

א' דראש חודש
FIRST DAY ROSH CHODESH
FRIDAY, JAN. 31, 30 SHEVAT

The usual service for *Rosh Chodesh*:
יבא *in Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

שבת פרשת תרומה
SHABBOS PARSHAS
TERUMAH

ב' דראש חודש
SECOND DAY
ROSH CHODESH
FRIDAY NIGHT, JAN. 31, 1 ADAR I

קבלת שבת
WELCOMING THE SHABBOS

מעריב / MAARIV
יבא *in Shemonah Esrei* for
Shabbos.

SHABBOS MORNING, FEB. 1

שחרית / SHACHRIS
יבא *in Shemonah Esrei*; the
Chazzan's Repetition; Half-Hallel; *Kaddish*
Tiskabel; Torah Reading: we take out two
Sifrei Torah; seven *Aliyahs* in first *Sefer*
Torah from the weekly *Sidrah, Terumah*:
Half-Kaddish, followed by the lifting and

closing of that *Sefer Torah*; *Maftir* reads in the second Torah from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם". The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (אשרי; (אב הרחמים or א-ל מלא נא); יהללו.

מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין כאלקינו; אנעים; עלינו; שיר של יום; זמירות ברכי (Psalm of the Day); אדון עולם; נפשי Mourner's *Kaddish*;

מנחה / MINCHA

Three *Aliyahs* in *Parshas Tetzaveh*; יעלה ויבא in *Shemonah Esrei* for *Shabbos Mincha*. We do not say יצדקתך צדק. Mourner's *Kaddish*.

שבת פרשת תצוה SHABBOS PARSHAS TETZAVEH

FEB. 8, 8 ADAR I

The *Haftorah* is read from Ezekiel 43:10-27.

פורים קטן PURIM KOTON FRIDAY, FEB. 14, 14 ADAR I

No *Tachanun* and no למנצח (nor do we say *Tachanun* on the preceding *Mincha* of Thursday).

The final time for the sanctification of the New Moon of *Adar I* is the entire night Following Thursday, Feb. 13 (14 *Adar I*) If necessary, the New Moon may be sanctified Friday night until 8:48 PM (15 *Adar I*).

שבת פרשת כי תשא

SHABBOS PARSHAS

KI SISAH

שושן פורים קטן

SHUSHAN PURIM KOTON

FEB. 15, 15 ADAR I

The *Haftorah* is read from Kings I 18:1-39. We do not say "א-ל מלא" or "אב"ה הרחמים".

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayakhel*. We do not say "צדקתך צדק".

שבת פרשת ויקהל

SHABBOS PARSHAS

VAYAKHEL

FEB. 22, 22 ADAR I

The *Haftorah* is read from Kings I 7:40-50.

THURSDAY, FEB. 27, 27 ADAR I
(Those who observe *Yom Kippur Koton*, do so today. We say *Tachanun* at *Mincha*.)

שבת פרשת פקודי
SHABBOS PARSHAS
PEKUDEI

ערב ראש חודש
EREV ROSH CHODESH

פרשת שקלים
PARSHAS SHEKOLIM
MAR. 1, 29 ADAR I

We recite the regular *Shabbos* service (many say the *יוצרות* [Piyutim for special occasions], for *Parshas Shekolim*). We take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah* – *Pekudei*; Half-*Kaddish*. The *Maftir* reads from *Parshas Ki Sisah* (Exodus 30:11-16). The *Haftorah* for *Parshas Shekolim* is read from Kings II 12:1-17. We do not permit a child to read the *Haftorah* for the congregation on any of the four special *Shabbosos*: *Shekolim*, *Zochor*, *Parah*, and *HaChodesh*. We bless the month of *Adar*; we do not say "א-ל-ל מלא" or "אב הרחמים".

The foremost Rabbis of past generations instituted a wonderful practice whereby, on *Shabbos Shekolim Shuls* all over America conducted appeals

for **Ezras Torah**, which was a holy bastion of relief and succor for thousands of families of Torah scholars, including *Gedolim*, *Tzaddikim*, widows, and children, whose poverty was relieved, to some degree, by the work of **Ezras Torah**. This practice must be maintained through the present, because these appeals have become a major source of income for **Ezras Torah**. Heaven forbid that this practice be changed or replaced.

מוסף / MUSSAF

Shemonah Esrei of Shabbos Mussaf; the *Chazzan's* Repetition; (יוצרות for those who say them); *Kaddish Tiskabel*; שיר של יום; אנעים ומירות; עלינו; אין כאלקינו Mourner's *Kaddish*; ארון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayikra*. We do not say "צדקתך צדק".